



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3535

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/720,572 | FILING DATE<br>03/22/2001<br><br>RULE | CLASS<br>348 | GROUP ART UNIT<br>2616 | ATTORNEY<br>DOCKET NO.<br>SWIN 2166 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Graham Finlayson, Norwich, UNITED KINGDOM; *HRJ*

\*\* CONTINUING DATA \*\*\*\*\*  
 This application is a 371 of PCT/GB99/01997 06/25/1999 *HRJ*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 UNITED KINGDOM 9813855.5 06/27/1998 *HRJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 12/23/2001

|  |  |  |                        |                      |                            |
|--|--|--|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>Heather R. Jones</i> <i>HRJ</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>7 | INDEPENDENT<br>CLAIMS<br>3 |
|--|--|--|------------------------|----------------------|----------------------------|

ADDRESS  
 007812  
 SMITH-HILL AND BEDELL, P.C.  
 16100 NW CORNELL ROAD, SUITE 220  
 BEAVERTON, OR  
 97006

TITLE  
 Colour image pickup apparatus *IMAGE RECORDING APPARATUS EMPLOYING A SINGLE CCD CHIP*  
*TO RECORD TWO DIGITAL OPTICAL IMAGES*

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1628 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|--|